CHILTERN DISTRICT COUNCIL

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Services Overview Committee

Tuesday, 19th January, 2016 at 6.30 pm

Large & Small Committee Room, King George V House, King George V Road, Amersham

AGFNDA

- 1 Evacuation Procedures
- 2 Minutes (Pages 5 8)

To sign the Minutes of the meeting held on 29 September 2015.

- 3 Apologies for Absence
- 4 Declarations of Interest
- 5 28 Day Notice (*Pages 9 10*)

Appendix 1: Cabinet (10 February) 28 Day Notice (Pages 11 - 14)

Appendix 2: Joint Waste Committee for Bucks (20 January) 28 Day Notice (Pages 15 - 16)

Appendix 3: Chilterns Crematorium Joint Committee (4 February) 28 Day Notice (Pages 17 - 18)

Appendix 4: Joint Committee (29 February) 28 Day Notice (Pages 19 - 20)

6 Community Safety Accreditation Scheme (*Presentation*)

The Committee will receive a presentation from Superintendent Yvette Hitch, Local Police Commander for Chiltern & South Bucks, on the Community safety accreditation scheme proposals. The scheme supports training for staff in order to allow them to be empowered to serve Fixed Penalty Notices in relation to a wide area of activities that the police would like to delegate powers to partners.

Support Officer: Mat Bloxham (01494 732143; mbloxham@chiltern.gov.uk)

7 Housing Community Organisations Fund (Pages 21 - 28)

Appendix (Pages 29 - 34)

8 Quarter 2 Performance Report (Pages 35 - 38)

The Committee is asked to consider the attached draft Cabinet report and any comments made will be reported to the Cabinet meeting.

Appendix A: Priority Performance Indicators (Pages 39 - 40)

Appendix B: Quarterly Corporate Performance Indicator Report (Pages 41 - 44)

9 Service Plan Summaries (Pages 45 - 46)

The Committee is asked to note the attached draft Cabinet report.

Appendix: CDC Service Plan Summaries (Pages 47 - 116)

10 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Support Officer: Mat Bloxham (01494 732143; mbloxham@chiltern.gov.uk)

Membership: Services Overview Committee

Councillors: J A Burton (Chairman)

L M Smith (Vice-Chairman)

D J Bray

E A Culverhouse

M Flys
A S Hardie
C J Jackson
P M Jones
S A Patel
C J Rouse
J J Rush

M W Titterington

N I Varley E A Walsh Vacancy

Date of next meeting - Tuesday, 15 March 2016

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